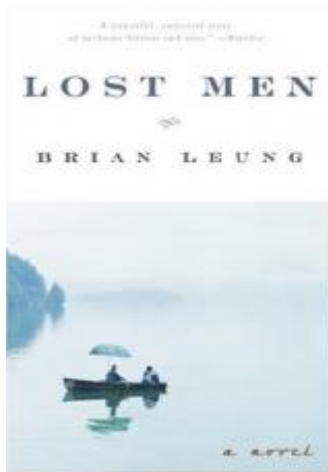


Lost Men

by Brian Leung



About the Book

A novel of rare grace and power, *Lost Men* is the story of a father and a son each confronting his past. Westen Chan was just eight years old when his Caucasian mother died and his father, Xin, sent him away to be raised by her relatives.

Twenty years later, after a lifetime of estrangement, Westen receives an invitation from his father to travel with him to China --- a promise Xin once made when Westen was a child. So it is that two strangers --- a father and a son --- travel halfway around the world to a land that one of them knows intimately and the other has never seen. As they tour the country, the two men reveal themselves slowly and awkwardly: Westen's history of failed relationships and his conflicted cultural identity; Xin's regret at leaving his son and the terrible secret he's kept too long. And in the end, their relationship may just hinge on the contents of a sealed letter written by Westen's mother before her death --- one that threatens to answer the lifelong question neither of them has dared to ask.

Powerful, moving, and beautiful, **Lost Men** is a stunning literary novel that explores cultural and ethnic identity, the meaning of family, the exigencies of fate, and the lengths to which we will go to reconnect with those we fear we have lost. Brian Leung reveals both the intimate hearts of his characters and the telling details of place with equal and substantial grace.

Discussion Guide

1. What do you think of the dual voices --- those of Westen and his father, Xin --- the author uses to tell the story in **Lost Men**? Would the novel have been different if the story were told from only one point of view? Additionally, why do you think the author chose to begin and end the novel in the third person, and what is the effect?

2. "Each season offers a new identity. When you live here long enough, you learn to do the same" (page 11). Consider Westen's statement. Does it reveal anything about his personality? What do you think it means in the context of what

happens in **Lost Men**?

3. Talk about the relationships Westen has with the men in his life: his father, his uncle Cain, Gideon. How are these relationships different from, and similar to, one another?

4. Did it surprise you that after their trip to China, at the end of which Westen forgave his father, that the two men spoke only twice in the next year? What kept them apart in this way? What did you think of the scene in which Westen travels to see his father upon learning of his terminal illness?

5. Water is a recurrent symbol in **Lost Men**. Discuss some instances where water is prominent, and their significance. What other symbols are employed in the novel?

6. Why do you think Xin hides his illness from Westen, despite the many times on their trip to China when he bares his soul to his son --- including his revelation about the vicious attack on Celia, and the question of Westen's paternity?

7. While on the Great Wall, why won't Westen fully open the blue velvet box that Mrs. Cheung gave to him when he was a boy? What do you think held him back?

8. Though the title is **Lost Men**, in what ways are the women in the novel equally important to the story?

9. When Westen reveals to his father his nearly neutral sexuality, Xin gives Westen his blessing to find love, regardless of the gender of the person. Were you surprised by Xin's reaction? How did you expect him to respond?

10. Xin communicates most intimately with Westen through letters; Westen writes heartfelt letters to his aunt Catherine from China; Westen's mother has written a letter that reveals who Westen's father really is. Consider the acts of letter-writing in **Lost Men** and the freedom they allow these characters.

11. What are the consequences of the secrets Xin and Westen have kept in their lives?

12. What does it mean to be Chinese (in Westen's case), or to be of another ethnicity? Does DNA matter more in determining a person's heritage, or is it the environment in which they are raised?

13. Were you surprised by what happens after Westen receives his mother's letter?

Author Bio

Brian Leung was born and raised in San Diego County --- a somewhat unlikely location, given that his mother was born in Battleground, Washington, and his father escaped from China in 1949. For many years, Brian lived in Los Angeles, where he studied the city's kinetic diversity and found his literary voice. In addition, he has lived in Indiana, Michigan, Ohio, and Washington, regions of the country which also appear in his fiction.

Since 2000, Brian has taught in Cincinnati and Los Angeles, and now in Louisville, where he is an Associate Professor at the University of Louisville.

Brian's fiction, creative nonfiction, and poetry have appeared in *Story*, *Crazyhorse*, *Grain*, *Gulf Coast*, *Kinesis*, *The Barcelona Review*, *Mid-American Review*, *Salt Hill*, *Gulf Stream*, *River City*, *Runes*, *The Bellingham Review*, *Hyphen*, *Velocity*, *The Connecticut Review*, *Blithe House Quarterly*, *Indiana Review*, *Crab Orchard Review*, *Crowd*, and in the short story anthology **The Habit of Art**. He is also the coauthor of the nonfiction humor title **Not Another Feel Good Singles Book**.

The recipient of numerous awards and fellowships, Brian earned his B.A. and M.A. at California State University, and an M.F.A from Indiana University.

Critical Praise

"Grab a box of Kleenex and your comfy mom jeans?you'll be settling in once you pick up Brian Leung's lovely novel. It's an emotional story about a father and son's struggling relationship, where main character Westen Chan is asked by his estranged dad to visit him in China for some much-needed bonding. The beautifully written story is also about Westen coming to grips with his mixed heritage, and his father struggling to get back lost time. Sniff. We'll be fine."

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