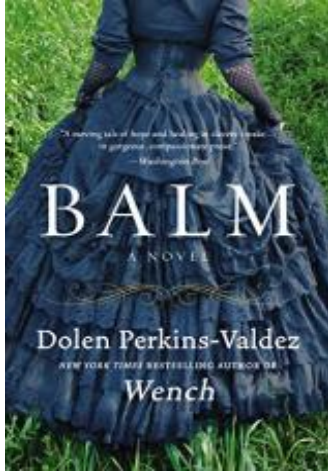


# Balm

by Dolen Perkins-Valdez

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## About the Book

The *New York Times* bestselling author of *WENCH* returns to the Civil War era to explore the next chapter of history --- the trauma of the War and the end of slavery --- in this powerful story of love and healing about three people who struggle to overcome the pain of the past and define their own future.

The Civil War has ended, and Madge, Sadie and Hemp have each come to Chicago in search of a new life.

Born with magical hands, Madge has the power to discern others' suffering, but she cannot heal her own damaged heart. To mend herself and help those in need, she must return to Tennessee to face the women healers who rejected her as a child.

Sadie can commune with the dead, but until she makes peace with her father, she, too, cannot fully engage her gift.

Searching for his missing family, Hemp arrives in this northern city that shimmers with possibility. But redemption cannot be possible until he is reunited with those taken from him.

In the bitter aftermath of a terrible, bloody war as a divided nation tries to come together once again, Madge, Sadie and Hemp will be caught up in a desperate, unexpected battle for survival in a community desperate to lay the pain of the past to rest.

Beautiful in its historical atmosphere and emotional depth, *BALM* is a stirring novel of love, loss hope and reconciliation set during one of the most critical periods in American history.

## Discussion Guide

1. Sadie's work, "keeping alive the spirits of the lost," is "in perfect order" with the city of Chicago. Why might this be so? What else does Chicago at this time in history bring to the novel?
2. Consider Sadie's work as a medium and the extensive "companionship" she has with books of every subject. In what ways are these kindred activities or not?
3. When Madge begins working for Sadie she wonders about having gone from total independence or being "free free," back to "slightly free." What does she mean? How much freedom is healthy or necessary in one's life? What forms can it take?
4. After her mother dies saving someone else's life, Sadie wonders "Which was the greater need, one's own or another's?" How does one balance concern for others and care for the self?
5. Part of Madge's healing work is to listen to "the joy of complaint," when her patients are "in that moment, fully alive." Why is the telling such an important part of the experience of illness?
6. Madge's profound ability is steeped in the natural world, "the holiness of everything" brought forth on the earth, while Sadie works with and trusts the supernatural. What's the relationship between the two realms and the work the women do in them?
7. Reading is an important ability throughout the novel that seems to the illiterate like a magical power. In what ways might this be so? Why was literacy so important at this particular time?
8. Hemp believes that "even a bad family a good one." What does he mean? In what ways has slavery influenced his view on family?
9. Why does Hemp find it so difficult to accept his newfound love for Madge? How has the loss of his family affected his ability to find other kinds of happiness in his new life?
10. Consider the various creative talents in the novel: Hemp's carving of wood, Sadie's embroidery, Michael's singing. What's the value of such creative ability?
11. After secretly carving a chair for the man who would marry him to Annie, Hemp thinks, "By God, this chair got the power to love me." What might he mean? How does art affect us?
12. In what ways, healthy and not, are we connected to or influenced by the past? What should be the role of memory in one's life?
13. When and why do different characters --- Sadie, Madge, Hemp --- decide to move on from painful, defining experiences and relationships from the past?
14. Michael, full of grief for his brother, "cursed the rapid changes in the city, the incessant building and rebuilding." What are the contradictions between the casualties of war and capitalistic opportunities?

15. Revisiting her aunts, Madge tells them that, "people need miracles." What might this mean?
16. Despite their past neglect and mistreatment of her, Madge returns to her mother and aunts. What draws her back to them? What then motivates her to leave a second time?
17. Madge claims that her home in western Tennessee has a "sanctity" that Chicago doesn't. What is this quality? What's necessary for a place to have it?
18. Hemp realizes that despite his freedom he is still sad. Why is this so?
19. At one point, standing happily with strangers, Sadie wonders if "family could be sketched out of such uncommon elements." What does family mean? What qualities or elements are essential?
20. Madge eventually realizes that "the best healing balm was hope." What does she mean? What is hope? How does it work? What role should it play in one's life?

## Author Bio

Dolen Perkins-Valdez is the *New York Times* bestselling author of *WENCH*, *BALM* and *TAKE MY HAND*. She was a finalist for two NAACP Image Awards and the Hurston/Wright Legacy Award for fiction, and she was awarded the First Novelist Award by the Black Caucus of the American Library Association. She lives in Washington, DC with her family.

## Critical Praise

"Full of love and loss, meaning and mystery, *BALM* draws you into a world in tumultuous transition. Hold on tight as Dolen Perkins-Valdez weaves a story you have not heard before; one that you will find impossible to forget."

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### **Balm**

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